## UNOFFICIAL CO@外058067

SATISFACTION OF MORTGAGE

1970/0166 48 001 Page 1 of 2002-09-26 10:47:46 Cook County Recorder

0021058067

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1996432955

The undersigned certifies that it is the present owner of a mortgage made by KEVIN P MCDONALD & SUSAN K MCDONALD

to SUNTRUST MORTGACE, INC.

bearing the date 06/20/01 and recorded in the office of the Recorder or Registrar of Titles of CCOK County, in the State of Illinois in Book Page as Document Number 0010580339 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

known as:298 S CIRCLE DRIVE

PIN# 07-01-200-046

PALATINE, IL 60067

JIM SEASLEY COMM. # 1209431 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. FEB. 26, 2003

dated 08/31/02-

CHASE MORTGAGE COMPANY

By:

Angéla Martinez

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 08/31/02 by Angela Martinez

the Vice President

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

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EXHIBIT 'A'

1996432955

LOT 130 IN PLUM GROVE ESTATES UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 1 AND 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

