UNOFFICIAL CONDITION ON Page 1 of

1770/0194 48 001 Page 1 of 2 2002-09-26 10:58:06

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1621284920

0021058095

The undersigned certifies that it is the present owner of a mortgage made by CLARKE M. GILLESPIE III & EUGENIA MILLER GILLESPIE to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 09/10/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010876679 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county

fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:9010 S HOYNE AVE

PIN# 25-06-120-009-0000

dated 09/06/02

CHASE MANHATTAN MORTGAGE CORPORATION

Bv ·

Angela Martinez

Vice Presiden

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 09/06/02

by Angela Martinez

the Vice President

CHICAGO, IL 60620

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

COMM. EXP. FEF. 21, 2003

Jim Beasley Notary Public/Commission expires: 02/26/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PB 32582 Y

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Property of Cook County Clerk's Office

62128492\1621284920 GILLESPIE

1,

LOT 3 IN DUNNE'S SUBDIVISION OF BLOCK 21 IN HILLIARD AND DOBBINS SUBDIVISION OF THAT PART OF SECTION 6 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE RIGHT OF WAY OF PITTSBURGH, CINCINATTI AND ST. LOUIS RAILKOAD (EXCEPT THE WEST HALF OF THE NORTHWEST QUARTER AND WEST HALF OF THE SOUTH-WEST 1/4 CF SAID SECTION) IN COOK COUNTY ILLINOIS. P I N 25-06-120-009-0000

AGH,
HE NO.
AID SECT.
.20-009-000.

OR COUNTY OR COUNTY

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