

UNOFFICIAL COPY

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2002-09-26 15:15:14
Cook County Recorder 26.50

COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
BENJAMIN VITAL
910 N ST LOUIS AVE
CHICAGO, IL 60651

SATISFACTION OF MORTGAGE

Loan #: 0022008734 LPS #: 699006 Bin #: 09-16-02MT



KNOW ALL MEN BY THESE PRESENTS
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/13/98 made
and executed by BENJAMIN VITAL AND (HERRY VITAL, HUSBAND AND WIFE to secure
payment of the principal sum of \$95500.00 Dollars and interest to GE CAPITAL
MORTGAGE SERVICES, INC. in the County of COOK and State of IL Recorded:
4/21/98 as Instrument #: 98315982 in Book: 6993 on Page: 0024 (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: LOT 445 IN DICKEY'S 3RD ADDITION TO CHICAGO IN THE
SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 16-02-416-040

Property Address: 910N ST LOUIS AVE, CHICAGO, IL 60651.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 18,
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

Joe Rojo, Vice President

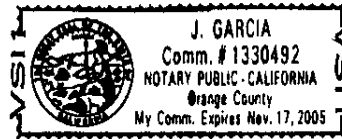
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2/25/02
C/S

STATE OF CA
COUNTY OF Orange

ON September 16, 2002, before me J. Garcia, a Notary Public in and for the County of Orange State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 373002
9/16/02

9/21/02
B

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Properly Filed Cook County Clerk's Office