



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
PAUL MATOUSEK  
2345 THORNWOOD AVE  
WILMETTE, IL 60091

SATISFACTION OF MORTGAGE

Loan #: 9396186 LPS #: 699998 Bin #: 09-12-02P



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/30/02 made  
and executed by PAUL F MATOUSEK AND JOANNE J MATOUSEK, HUSBAND AND WIFE to  
secure payment of the principal sum of \$750000.00 Dollars and interest to  
WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL  
Recorded: 2/15/02 as Instrument #: 0020106389 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

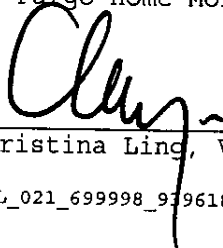
Tax ID No.: 05-29-413-008-0000

Property Address: 2345 THORNWOOD AVENUE, WILMETTE, IL 60091.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 13,  
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY   
Christina Ling, Vice President

IL\_021\_699998\_9396186\_GRP4


A

3/25/02

STATE OF CA  
COUNTY OF ORANGE

ON September 17, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

  
\_\_\_\_\_  
MICHELE REESE  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) X94001  
9/16/02

9/21/02  
B

**EXHIBIT A**

Loan#: 9396186 LPS#: 699998 Bin #: 09-12-02P



**LOT 6 IN BLOCK 1 IN C. W. FRANZ SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 5 ACRES THEREOF AND EXCEPT THE EAST 296.68 FEET OF THE NORTH 323.2 FEET THEREOF) IN THE VILLAGE OF GROSS POINT, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office