



0021058211

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WFS91 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail to:
SONU DHILLON
347 THATCHER AV
RIVER FOREST, IL 60305

SATISFACTION OF MORTGAGE

Loan #: 0084865 LPS #: 699196 Bin #: 09-13-02MS-DS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/1/2002 made
and executed by SONU DHILLON and MEETA DHILLON, HUSBAND AND WIFE to secure
payment of the principal sum of \$496000.00 Dollars and interest to NAPERVILLE
MORTGAGE, LLC, DBA DOWNERS GROVE in the County of COOK and State of IL
Recorded: 4/19/2002 as Instrument #: 002051097 in Book: -- on Page: -
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 15-11-401-003-0000

Property Address: 347 THATCHER AV, RIVER FOREST, IL 60305

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 13,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY Christina Ling, Vice President

IL_021_699196_0084865_GRP4


A

Handwritten initials/signature

STATE OF CA
COUNTY OF ORANGE

ON September 19, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 012001
9/16/2002

9/21/2002
B

EXHIBIT A

Loan#: 0084865 LPS#: 699196 Bin #: 09-13-02MS-DS



LOT 25 IN BLOCK 1 IN STEELE'S SUBDIVISION OF THAT PART OF THE NORTH 13.33 CHAINS OF THE SOUTHEAST 1/4 LYING EAST OF THATCHER (FOREST) AVENUE, ALSO PART OF THE NORTHEAST 1/4 LYING EAST OF THATCHER AVENUE AND SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT-OF-WAY, IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office