

UNOFFICIAL COPY

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1977/0128 45 001 Page 1 of 3  
2002-09-26 12:04:39  
Cook County Recorder 28.50

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



0021058401

Illinois  
County of Cook

Loan #: 0007748737  
Index: 26455  
JobNumber: 406\_2114

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

<b>Original Mortgagor:</b>	JOHN A. TOSTO AND PATRICIA G. TOSTO
<b>Original Mortgagee:</b>	ABN AMRO MORTGAGE GROUP, INC.
<b>Original Loan Amount:</b>	\$218,000.00
<b>Property Address:</b>	1641 HINMAN UNIT 1, EVANSTON, IL 60201
<b>Date of DOT:</b>	11/20/01
<b>Date Recorded:</b>	12/10/01
<b>Doc. / Inst. No:</b>	0011164475
<b>PIN:</b>	11 18 404 020 1010
<b>Legal:</b>	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of September 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza , Vice President



\* 8 8 8 7 7 4 8 7 3 7 \*

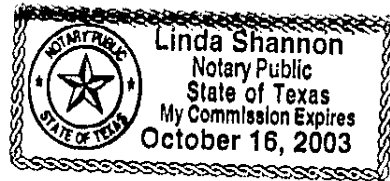
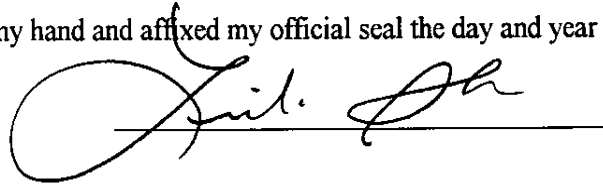
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 9th day of September 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



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Property of Cook County Clerk's Office

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## EXHIBIT "A"

ORDER NUMBER: 1409 007965105 AH

STREET ADDRESS: 1641 HINMAN

UNIT 1

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-18-404-020-1010

### LEGAL DESCRIPTION:

UNIT 1641-1 IN HINMAN CHURCH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 AND 3 IN BLOCK 21 IN VILLAGE OF EVANSTON IN THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27261364, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 21-058401