

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



0021058406

Illinois

Loan #: 0002122898

Index: 25910

JobNumber: 406\_2114

County of Cook

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** CONRAD JOHNSON AND CHARLOTTE JOHNSON  
**Original Mortgagee:** THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
**Original Loan Amount:** \$20,000.00  
**Property Address:** 3804 WEST 115TH PLACE, ALSIP, IL 60658  
**Date of DOT:** 7/22/86  
**Date Recorded:** 7/25/86  
**Doc. / Inst. No:** 3534495  
**PIN:** 24-23-301-059  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of August 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK, FSB

Michelle M. Lams, Vice President



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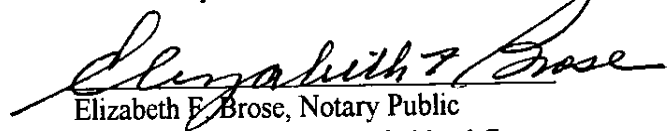
# UNOFFICIAL COPY

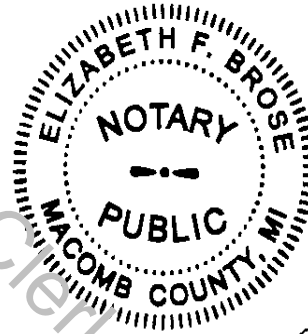
STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 15th day of August 2002 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**

  
Elizabeth F. Brose, Notary Public  
Macomb County Acting in Oakland County  
My Commission Expires 1/08/2003



Property of Cook County Clerk's Office  
21058406



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## EXHIBIT "A"

County, Illinois:

located in

COOK

LOTS 46, 47, AND 48 IN BLOCK 5 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST QUARTER AND THE NORTH 50 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-23-301-059

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