RELEASE OF MORTGACE ON OFFICIAL C
TRUST BY CORPORATION
(ILLINOIS)

22664542cnc

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

970 (244 5) 001 Page 1 of 3 2002-09-26 12:39:23 Cook County Recorder 28.00



KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CCNYEY and QUIT CLAIM unto MICHAEL WILLIAMS & JACQUELINE heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26T.1 far of AUGUST, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, or page N/A, as document 00706353 & 0010883904, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 28-11-324-016

COMMONLY KNOWN AS: 15022 HARDING AVE MIDLOTHIAN IL 60445

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 13TH day of MAY, 2002.

**COLE TAYLOR BANK** 

EDIE B. CROWLEY, LOAN SERVICES OFFICE

SEAL SOLLLING

BOX 333-CTI

## **UNOFFICIAL CC**

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF _	ILLINOIS	}
	SS.	-
COUNTY OF	COOK COOK	}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. EDIE B. CROWLEY, personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Escrow & College Colle

GIVEN under my hand and NOTARIAL seal this 13TH day of MAY, 2002.

Loan # Box:

WHEN RECORDED MAIL TO:

Interstate Bank 15533 S. Cicero Lue.

Dak Forest, 1L 60452

21058532

## **UNOFFICIAL COPY**

Page 3 Box:

> LOT 18 IN FIRST ADDITION BERMEN CAMPUS SUBDIVISION OF THE WEST 176.08 FEET OF THE SOUTH 627.60 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCPET THE EAST 2013 FEET THEREOF) OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 2, 1954, AS DOCUMENT NUBMER 1533140, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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