

2002

# UNOFFICIAL COPY

12866

0021058609

1978/0122 33 001 Page 1 of 3  
2002-09-26 14:14:21  
Cook County Recorder 28.50

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**



This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1939 Waukegan Rd, Ste #201 Glenview, IL 60025**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **September 18, 2002**, made and executed by  
**Krste Protega and Ana Protega, as tenants in common**

to and in favor of **Eurobank Mortgage Corporation**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Sixty Thousand and no/100**

(\$ **160,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. **0021058609** of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 18, 2002**

**Eurobank Mortgage Corporation**

Witness \_\_\_\_\_

(Assignor)

Witness \_\_\_\_\_

By: Samantha Gaudin Affi  
(Signature)

**ATTORNEY IN FACT**

(Title)

Attest \_\_\_\_\_

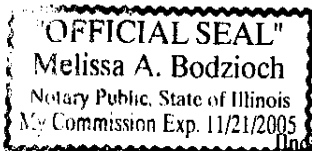
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 18 September 2002  
by Susan Gaudin  
as attorney in fact  
of **Eurobank Mortgage Corporation**



Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Eurobank Mortgage Corporation**

# UNOFFICIAL COPY

ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC.

### SCHEDULE A

File No.: 12866

THE EAST ¼ OF THE FOLLOWING DESCRIBED TRACT: LOT 25 (EXCEPT THE EAST 62.21 FEET THEREOF) AND THE EAST 2.14 FEET OF LOT 26 IN MEADOWLANE SUBDIVISION OF THE EAST ¼ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address of Property (for identification purposes only):

Street: 94040 W. NOEL  
City, State: DES PLAINES, Illinois

Pin : 09-15-108-030

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173

0021058609