

UNOFFICIAL COPY

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2002-09-26 14:54:30

Cook County Recorder 26.50



WHEN RECORDED MAIL TO:

GREENMOUNT MORTGAGE COMPANY
1100 LARKSPUR LANDING CIRCLE #101
LARKSPUR, CA 94939

PARCEL 1041129308-016-1015
LOAN # 10001380104226766

CORPORATION ASSIGNMENT OF DEED OF TRUST



Office of Cook County Clerk's Office

Handwritten initials/signature

Loan #: 42529
Prepared By:

Mail To:
MORTGAGE BANKERS SERVICE CORPORATION
1920 S. HIGHLAND AVE.,
SUITE 105
LOMBARD, ILLINOIS 60148

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

100013801042267660
1000138-01042267660
LOAN NO. 42529

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration System, Inc. (MERS) solely as nominee for GreenPoint Mortgage** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 2001 executed by NASARIO RODRIGUEZ, AN UNMARRIED MAN

to MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION ***Funding, Inc.*** a corporation organized under the laws of the State of FLORIDA and whose principal place of business is 1920 S. HIGHLAND AVE., SUITE 105, LOMBARD, ILLINOIS 60148 and recorded as Document No. 0010851946, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 3-C, AS DELINEATED ON PLAT OF SURVEY OF THE WEST 154 FEET (EXCEPT THE WEST 51 FEET THEREOF) OF LOT 1 IN BLOCK 6 (TAKEN AS A TRACT) IN BIRCHWOOD BEACH SUBDIVISION OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY DU-RITE CONSTRUCTION COMPANY, INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19034923; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 11-29-308-016-1015
P.I.N.: 11-29-308-016-1015 ***1100 LARKSPUR LANDING CIRCLE #101, LARKSPUR, CA94939
Commonly known as: 1325 W. BIRCHWOOD AVENUE, CHICAGO, ILLINOIS 60626
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

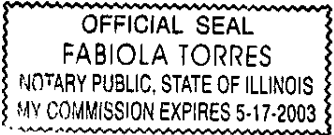
STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANKERS SERVICE CORP., A
FLORIDA CORPORATION

On AUGUST 31, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Amy Hansen known to me to be the Closing Manager of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

Amy Hansen
By: Amy Hansen
Its: Closing Manager

Fabiola J. Torres
Witness:



Notary Public *Fabiola Torres*

My commission Expires: 05-17-03

County,