# UNOFFICIAL CO183/02/3 05 001 Page 1 of

2002-09-26 15:49:45

Cook County Recorder

28.50

Prepared By:

Century Mortgage & Funding,

Inc.

2867 W. Ogden Ave. Lisle, IL 60532

0021059893

After Recording Return To:

Century Mortgage & Funding,

2867 W. Ogden Ave. Lisle, 14 60532

-[Space Above For Recorder's Use]-

## ASSIGNMENT OF MORTGAGE

LOAN NO. 0010951952

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc., a California Corporation 3601 Minnesota Dr MACX4701-022, 31 Domington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

September 17, 2002

to secure payment of

Two Hundred Ninety

Five Thousand and no/100.

(U.S.

295,000.00

) executed by

ZURAWSKI and CHARLES D. CHEESMAN

Century Mortgage & Funding, Inc

a corporation organized under the laws of

Illinois

and whose address 2867 W. Ogden Ave., Lisle, IL 60532

and recorded in Book, Volume , or Libor  $N_{\Theta}$ .

, at page

(or as No.

21059892 ), by the

Cook State of IL described hereinafter as follows:

County Pecader's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-29-129-043

Commonly known as: 1410 W. DIVERSEY AVENUE

Chicago, IL €0614

Document Express, Inc.

(Page 1 of 2)

**GEN127** 

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

|                                                                  | Century Mortgage & Funding,<br>Inc.                                                                                                                                                                                                            |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Witness                                                          | (Assignor)                                                                                                                                                                                                                                     |
| Witness                                                          | By: Maule re                                                                                                                                                                                                                                   |
| Willess                                                          | (Signature                                                                                                                                                                                                                                     |
| STATE OF IL                                                      |                                                                                                                                                                                                                                                |
| COUNTY OF COOK                                                   |                                                                                                                                                                                                                                                |
| State, personally appeared MARSHI EXEC. V.P. of the corp.        | e undersigned a Notary Public in and for said County and FINCH , known to me to be the tration herein which executed the within instrument, was not to its by-laws or a resolution of its Board of Directors act and deed of said corporation. |
| NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 01/14/06 | otary Public  y Commission Expires: 01/14/06                                                                                                                                                                                                   |
|                                                                  |                                                                                                                                                                                                                                                |

## **UNOFFICIAL COPY**

21059893

#### LEGAL DESCRIPTION RIDER

LOT 10 IN ALTGELD'S SUBDIVISION OF THE EAST 3.1 ACRES OF BLOCK 3 IN WILLIAM LILL AN HEIRS OF MICHAEL DEVERSEY SUBDIVISION IN THE NORTHWEST1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, "LLINOIS.

Property of Cook County Clark's Office Property Address1410 W. DIVERSEY AVENUE, Chicago, IL 60614

Tax ID/PIN Number: 14-29-129-043