

This Instrument Prepared By:



0021059823

After Recording Return To:

FIRST SWITZERLAND  
FINANCIAL LTD  
3205 N. CLARK  
CHICAGO, ILLINOIS 60657

233581

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0011154382

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, FLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 2002 executed by KENNETH L. WOJCICKI AND ELIZABETH A. WOJCICKI, HUSBAND AND WIFE AS JOINT TENANTS to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. **21059822**, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 27 IN WAPINSKI-ALLARD SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ( EXCEPT THE NORTH 671.53 FEET THEROF) AND ( EXCEPT THE SOUTH 165 FEET OF THE EAST 283 FEET THEROF) ALSO (EXCEPT THAT PART TAKEN FOR HIGHWAY), ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 24-31-201-041 VOLUME # 248

Commonly known as: 6422 DEER LANE, PALOS HEIGHTS, ILLINOIS 60463

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

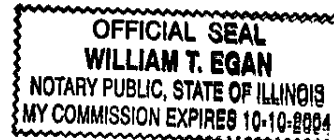
FIRST SWITZERLAND FINANCIAL LTD,  
LLC

On 8/29/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John Mendoza

By: [Signature]  
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



NOTARY PUBLIC, STATE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

Notary Public [Signature]

My commission Expires: Cook County, 10/10/04

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



# UNOFFICIAL COPY

21059823

## LEGAL DESCRIPTION

### EXHIBIT "A"

File No.: 233581

Lot 27 in Wapinski-Allard Subdivision, being a subdivision of the Northeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 31, Township 37 North, Range 13, East of the Third Principal Meridian, (except the North 671.53 feet thereof) and (except the South 165 feet of the East 283 feet thereof) also (except that part taken for highway), all in Cook County, Illinois.

Property of Cook County Clerk's Office