

# UNOFFICIAL COPY

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS  
THAT FLEET NATIONAL  
BANK

, FOR AND IN CONSIDERATION OF ONE  
DOLLAR (\$1.00), AND FOR OTHER GOOD  
AND VALUABLE CONSIDERATION, THE  
RECEIPT WHEREOF CONFESSED, DO  
HEREBY REMISE, CONVEY, RELEASE &  
QUIT CLAIM UNTO:  
JAMES L BROCKHAGEN,  
BEVERLY A BROCKHAGEN ALL THE  
RIGHT, TITLE, INTEREST, CLAIM OR  
DEMAND, WHATSOEVER THEY MAY HAVE  
ACQUIRED IN, THROUGH, OR  
BY A CERTAIN MORTGAGE DEED, DATED 17-APR-01, AND RECORDED IN THE RECORDER'S  
OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS DOCUMENT NO. 11176334, PIN#/TAX  
ID# 10-25-325-023 WHICH WAS RECORDED ON 12-DEC-01, TO THE PREMISES THEREIN  
DESCRIBED, AS FOLLOWS, TO WIT:  
LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

0021060144

1988/0233 11 001 Page.1 of 2  
2002-09-26 15:49:52  
Cook County Recorder 46.50



MORE COMMONLY KNOWN AS: 3137 WEST CHASE AVE

CHICAGO, IL 60645

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TOGETHER WITH ALL THE  
APPURTENANCES AND PRIVILEGES THERE UNTO BELONGING OR APPERTAINING, SUBJECT TO  
RESTRICTIONS OF RECORD AND ACCRUED BUT UNPAID AD VALOREM REAL ESTATE TAXES.  
ALL THE NOTES SECURED BY SAID INSTRUMENT HAVE BEEN PAID, CANCELED AND  
SURRENDERED.

ATTEST:   
-----  
MICHAEL C. BRUNO  
BANKING OFFICER

FLEET NATIONAL BANK  
  
-----  
BY JAMES T. SPALLONE  
BANKING OFFICER

STATE OF NEW YORK

COUNTY OF ONEIDA

WITNESS MY HAND AND SEAL THIS August 13, 2002. I, THE UNDERSIGNED, A  
NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY  
THAT JAMES T. SPALLONE AND MICHAEL C. BRUNO, PERSONALLY KNOWN TO ME  
APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY HAD SIGNED  
SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR  
THE USES AND PURPOSES SET FORTH, INCLUDING THE RELEASE AND WAIVER OF RIGHT OF  
HOMESTEAD. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS August 13, 2002.

RECORD AND RETURN TO:  
FLEET SERVICES CORP  
315-317 COURT ST  
UTICA, NY 13502

DEBRA PASCH  
Notary Public in the State of New York  
Appointed in Oneida County  
My Commission Expires 8/2/2005

-----  
DEBRA PASCH, NOTARY PUBLIC  
MY COMMISSION EXPIRES:

PREPARED BY: FLEET NATIONAL BANK  
MARY CALOGERO  
PO BOX 3092  
UTICA NY 13504-3092

REFERENCE: 58-12AUG02 MC6136  
BPDLS:241

S-y  
P-2  
M-y  
W.al

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SEP 2 2002 10:01:16

9543/0045 98 001 Page 1 of 7  
2001-12-12 10:20:29  
Cook County Recorder 33.50

This document was prepared by:  
Fleet Bank, Corporate Consumer Originations  
70 Batterson Park Rd. CTEH41501C.....  
Farmington, CT. 06032.....

21060144

When recorded, please return to:

744 20012036057

Integrated Loan Services

P. O. Box 757

Rocky Hill, CT. 06067

001176334

State of Illinois

Space Above This Line For Recording Data

MORTGAGE

(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is APRIL 17, 2001 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: JAMES L BROCKHAGEN and BEVERLY A BROCKHAGEN

LENDER: FLEET NATIONAL BANK, PRINCIPALLY LOCATED IN RHODE ISLAND, RETAIL LOAN  
SERVICING 315-317 COURT STREET P.O. BOX 3092, UTICA, NY 13502

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 23 IN TIME MUILDERS, INCORPORATED, SHERWIN WOODS FIRST ADDITION BEING A RESUBDIVISION OF LOT 3 IN THE PARTITION OF THE WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 TAKEN FOR STREET) ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1952 AS DOCUMENT NO. 15308500 IN BOOK 402 OF PLATS, PAGE 24 IN COOK COUNTY, ILLINOIS.  
APN: 10-25-325-023

The property is located in COOK at 3137 WEST CHASE AVE  
(County)  
CHICAGO, Illinois 60645  
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:  
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and include the final maturity date of such debt(s))

THAT CERTAIN FLEET LINE HOME EQUITY CREDIT LINE AGREEMENT WITH LENDER DATED THE SAME DATE AS THIS MORTGAGE WITH A MATURITY DATE OF 04-17-31.

Handwritten signatures and initials.