2002-09-27 08:56:44

Cook County Recorder

28.50

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

Initials : ___

AP# 0295028622

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

ASSICNMENT OF MODTO ACE

ASSIGNIVIE	NI OF W	IOKIGAGE	
0			
For Value Received, the undersigned holder of	f a Mortgage (h	ierein "Assignor") whose	address is
3054 N Greenview Chicago, IL 60657			,
does hereby grant, sell, assign, transfer and convey	, unto		
Union Planters Bank, N.A.			,
a corporation organized and existing under the laws	s of the Unit	ed States of America	
(herein "Assignee"), whose address is		14.0	
7130 Goodlett Farms Parkway, Cordova, Te		710	made and avecuted by
a certain Mortgage dated September 10, 100	2		, made and executed by
Leslie Ransom, a single woman	4		
	C.		,
to and in favor of Maximo Mortgage Corp	O_{j}		,
	Ç	6	
upon the following described property situated in	Cook	1//	County, State of
Illinois:			
See Exhibit A.			
		6/4	
		· 1	/
			9
		•	VSc.
			.0

such Mortgage	having been giver	to secure payn	nent of One Hundre	ed Sixty Six Thou	sand and no/100
(\$ 166,000.00	0				
1 1 1 3 4	· c !! p	,	the Original Principal Amous	/	
which Mortgage	e is of record in B	ook, Volume, o	r Liber No	at page	(or as
No. 0071	101331	of the $9-2^{\circ}$	Z 0 2 Records of	f Cook	
County, State of	f Illinois, together	with the note(s	Records of and obligations therein	described and the m	oney due and to
			occrued or to accrue unde		•
ILLINOIS ASSIGNMEN	IT OF MORTGAGE	12/95			
(9512) Lender/Investor	MFIL8194		Page 1 of 2	A D# 02050	nitials :





TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000491167 CH

STREET ADDRESS: 4935 N. MOZART

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 13-12-319-005-0000

LEGAL DESCRIPTION:

LOT 17 IN WALSH AND DALEIDEN'S SUBDIVISION OF THE NORTH 1/2 OF LOT OR BLOCK 17 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST TON. S. COUNTY,

OPCOOR COUNTY 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOT COUNTY, ILLINOIS.

UNOFFICIAL COPY 1060332 Page 3 of 3

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 10, 2002

	Maximo Mortgage Corp		
Witness	By: Swan Paude Offi-		
Witness	ATTORNEYNE		
Attest	(Title)		
Seal:			
[Corporate/Partne	ership Acknowledgement]		
State of Illinois County of This instrument was acknowledged before me or by	Systember 10200		
as	100 10 10 1/2 1/2		
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005	Meyoril Belly		
[Individual	Acknowledgment]		
State of Illinois County of			
This instrument was acknowledged before me on _ Maximo Mortgage Corp	by		