FFICIAL COPY1060474 9176/0829 19 805 Page 1 of 2002-09-27 08:02:01 1933 NORTH MEACHAM ROAD-SUITE 125 Cook County Recorder 26.58 SCHAUMBURG, ILLINOIS 60173 **COOK COUNTY** and When Recorded Mail 0021060474 RECORDER HOMETRUST MORTGAGE CORPORATION 1933 NORTH MEACHAM ROAD-SUITE 1 **EUGENE "GENE" MOORE SCHAUMBURG ROLLING MEADOWS** ILLINOIS 60173 SPACE ABOVE THIS LINE FOR RECORDER'S USE orporation Assignment of Real Estate Mortgage LOAN NO.: 7810229237 FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES 4801 FREDERICA STREET, UWENDBORD, KENTUCKY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 17, 2002 executed by Ross A. Kasner AND Jill P. Kasner, husband and wife to HOMETRUST MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1933 NORTH ME CHAM ROAD-SUITE 125 DD21060473 SCHAUMBURG, ILLINOIS 60173 and recorded in Book/Volume No. page(s) as Document No. Cook County Records, State of described hereinafter as follows: (See Reverse for Legal Description) Commonly known as $\rho_{1N} # 05-33-323-0$ 2011 Hollywood Court, Wilmette, ILLINOIS 60091 05-33-323-009 TOGETHER with the note or notes therein described or referred to, the money doe and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HOMETRUST MORTGA 3E CORPORATION COUNTY OF On <u>SEPTEMBER 23</u> 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared By: Evan Geiselhart Its: ALL MANAGEMENT AND THE STATE OF known to me to be the President and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges/said instrument to be the free act and dred of said corporation Notary Public . My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

Rev. 03/15/02

UNOFFICIAL COPSIO60474 Page 2 of 2

EXHIBIT A

FILE: 02004007

LOT 19 IN TOVSEN'S FIRST ADDITION TO HOLLYWOOD MANOR, A SUBDIVISION OF LOTS 20, 21, 22 (EXCEPT THE NORTH 220 FEET OF THE WEST 100 FEET OF THE EAST 200 FEET OF THE SAID LOTS 20 AND 21 TAKEN AS A TRACT) IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL The Or Cook County Clarks Office MERIDIAN, IN COOK COUNTY, ILLINOIS.