



0021060401

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
TAILOR
2813 PEBBLE BROOK LANE
ROLLING MEADOWS, IL 60080

SATISFACTION OF MORTGAGE

Loan #: 0757950 LPS #: 704232 Bin #: 09-23-020M



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/24/02 made
and executed by DEVIN TAILOR and MINAXI TAILOR to secure payment of the
principal sum of \$300700.00 Dollars and interest to THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY in the County of COOK and State of IL Recorded: 6/6/02
as Instrument #: 0020632492 in Book: -- on Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 02-34-107-009-0000

Property Address: 2813 PEBBLE BROOK LA, ROLLING MEADOWS, IL 60080.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 23,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee


BY 
Christina Ling Vice President

IL_021_704232_0757950_GRP4

A

STATE OF CA
COUNTY OF ORANGE

ON September 23, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100011399992565052) 274043
9/20/02

9/25/02
B

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 0757950 LPS#: 704232 Bin #: 09-23-02OM



**LOT 8 IN BLOCK 6 IN PLUM GROVE CREEK PHASE CREEK PHASE 3. BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTIN 27 AND PART OF THE
NORTHWEST 1/4 OF SECTION 34. TOWNSHIP 42 NORTH. RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PIN NUMBER: 02-34-107-009-0000**

Property of Cook County Clerk's Office