UNOFFICIAL CORM60515

9177/0020 43 005 Page 1 of 2002-09-27 12:47:56

Cook County Recorder

TIMOTHY B. GIBBONS MORTGAGE PROS, LTD.

110 Schiller, Suite 202 Elmhurst, IL 60126 AND WHEN RECORDED MAIL TO

MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202 Elmhurst, IL 60126 STATE

Loan # JOHN02

COOK COUNTY - -RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE INC., 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 19th, 2002 executed by RANDY J. JOHNSON and KAREN LYNN JOHNSON, Husband and Wife Joint Tenants

MORTGAGE PROS, LTD.

a corporation organized under the laws on The State of Illinois and whose principal place of 110 Schiller, Suite 20%, Elmhurst, IL 60126 0021060514

and recorded in Liber State of ILLINOIS Page(s)

COOK

County Records.

described hereinafter as follows:

LOT 17 IN GARDNER'S ADDITION TO MONTROSE BEING A SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE, OF THE SOUTH 1/2 OF LCT 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD ilents Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 13-16-412-038

Date of Execution: 09/24/02

ALSO KNOWN AS: 5006 W. BERTEAU AVENUE, CHICAGO, ILLINOIS 60641-1737

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Preferred Title Insurance Agency 330 E. Roosevelt Rd., Suite 160 Lombard, IL 60148 630-627-8050

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Preferred Title Insurance Agency 330 E. Robercki Nd., Suita 160 Londond, IL 30143 650-827-8650

UNOFFICIAL COPM 060515 Page 2 of 2

Illinois STATE OF county of DuPage

on September 24, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

By: TIMOTHY B GIBBON'S Its: President By: its: Witness: Witness:

MORTGAGE PROS, LTD.

OFFICIAL SEAL MARIAN GIBBONS Of Coof County Clerk's Office NOTARY PUBLIC, STATE OF ILLINOIS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)