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2002-09-27 08:55:10

Cook County Recorder 28.50

RECORD AND RETURN TO:
American Document Services, Inc.
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---SEND ANY NOTICES TO ASSIGNEE---
XRF0570-017-0251
0402054128
100023810000420144
VRU# 1-888-679-6377



Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 11/30/00 Tax Parcel #: 17-34-225-003-1130
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: PO BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor: FLEET NATIONAL BANK

Address: 50 JORDAN STREET
EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor/Grantor: LISA BUTLER, A SINGLE WOMAN

Property Address: 601 E 32ND STREET, CHICAGO, ILLINOIS 60616

Date of Mortgage/Deed of Trust/Security Deed: 11/30/00
Recording Date of Mortgage/Deed of Trust/Security Deed: 12/05/00
County of Recording: COOK, ILLINOIS
Instrument No.: I#00951800

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 84,000.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

FLEET NATIONAL BANK

Attest:

By: Janet Larkin
JANET LARKIN
VICE PRESIDENT

{ SEAL }



5 yed
P 03
m yed

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Acknowledgement

State of CALIFORNIA, ORANGE County

ss:

The foregoing instrument was acknowledged before me this 20th day of AUGUST, 2002, by JANET LARKIN as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

01/02/04

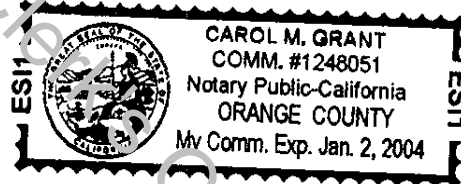
Date Commission Expires:

Carol M. Grant
Notary Public:
CAROL M. GRANT

1111 E. KATELLA AVE., ORANGE, CALIFORNIA 92867

Notary Address

This instrument prepared by: American Document Services, Inc.
1111 E. Katella Ave, Suite 200
Orange, CA 92867



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LEGAL DESCRIPTION
RIDER

EXHIBIT "A"

PARCEL 1: UNIT NOS. 202 AND G-63 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 601 CONDOMINIUMS OF LAKE MEADOWS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98025654, IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 97981698 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office