

RECORD AND RETURN TO:  
American Document Services, Inc.  
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---SEND ANY NOTICES TO ASSIGNEE---  
XRF0570-017-0299  
0217859408  
100023810000813322  
VRU# 1-888-679-6377



Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 01/12/01 Tax Parcel #: 09-29-409-114  
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: PO BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor: FLEET NATIONAL BANK

Address: 50 JORDAN STREET  
EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor/Grantor: TERESA MELENDEZ MARRIED MARIBEL FLORES-CRUZ UNMARRIED

Property Address: 2167 ASH ST, DES PLAINES, ILLINOIS 60018

Date of Mortgage/Deed of Trust/Security Deed: 01/12/01  
Recording Date of Mortgage/Deed of Trust/Security Deed: 03/15/01  
County of Recording: COOK, ILLINOIS  
Instrument No.: #0010206711

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 107,000.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

Attest: FLEET NATIONAL BANK

By: Janet Larkin  
JANET LARKIN  
VICE PRESIDENT

{ SEAL }

Handwritten initials/signature

# UNOFFICIAL COPY

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VRU# 1-888-679-6377

21060786

## Acknowledgement

State of CALIFORNIA, ORANGE County

ss:

The foregoing instrument was acknowledged before me this 20th day of AUGUST, 2002, by JANET LARKIN as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

01/02/04

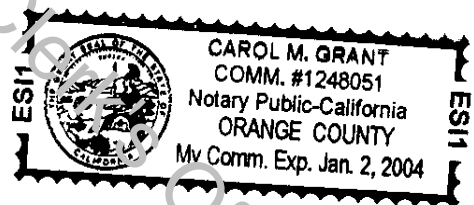
Date Commission Expires:

  
Notary Public:  
CAROL M. GRANT

1111 E. KATELLA AVE., ORANGE, CALIFORNIA 92867

Notary Address

This instrument prepared by: American Document Services, Inc.  
1111 E. Katella Ave, Suite 200  
Orange, CA 92867



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XRF0570-017-0241060786

## COMMITMENT - LEGAL DESCRIPTION

Parcel 1: That part of lot 9 in Terral Park Subdivision being part of the East 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 29, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois described as follows: beginning at the point on a line 215.00 feet South of and parallel with the North line of said lot, and 51.71 feet East of the West line of said lot thence Southeasterly along a line forming an angle of 34 degrees 14 minutes 40 seconds from East to Southeast with last described line extended East a distance of 117.35 feet thence Southeasterly along a line forming an angle of 81 degrees 47 minutes 37 seconds from Northwest to Southwest with last described line a distance of 18.19 feet thence Northwesterly 141.20 feet to a point on a line 215.0 feet South of and parallel with the North line of said lot and 19.72 feet East of the West line of said lot thence East along said parallel line 31.99 feet to the place of beginning

Parcel 2: The East 8.0 feet of the West 238.81 feet (both measured at right angles to the West line) of South 20.0 feet of the North 180.0 feet (both measured at right angles to the north line) of Lot 9 in Terral Park Subdivision being a part of the East 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 29, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: Easements as shown on the plat of Terral Park Subdivision dated January 27, 1959 and recorded March 19, 1959 as document 17484786 and plat of correction thereto dated April 24, 1959 and recorded April 29, 1959 as document 17523382 and plat of correction dated June 10, 1959 and recorded June 25, 1959 as document 17579957 as set forth in the declaration of easements and exhibit "1" thereto attached dated and recorded June 25, 1959 as document 17579958 for ingress and egress all in Cook County, Illinois.

Cook County Clerk's Office