## UNOFFICIAL COPY 0021061084

2006/0009 2D 001 Page 1 of Loan No. <u>11-507194-9</u> 2002-09-27 09:18:43 Cook County Recorder 26.50 THIS INSTRUMENT WAS PREPARED BY: KATHERINE A. STENCEL CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CH 1601 W. BELMONT AVE. CHICAGO, IL 60657 Full Satisfaction and Release of Mortgage CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RLMISE, CONVEY, RELEASE and QUIT CLAIM unto: \*\*\*\*THOMAS ROMANO, DIVORCED AND NOT SINCE FEMARRIED AND JOSEPH C. LOMANTO, A MARRIED MAN all the right title, interest, claim or demand whatsoever of the County of COOK, and State of ILLINOIS it may have acquired in, through or by a certain Mortgage dated the 12TH day of OCTOBER, 1995, and recorded as Document No. \*\*\*\*95728023\*\*\*\* in the Recorder's Office of COOK County, in the State of ILLINOIS , 1/293 , and recorded in the Recorder's Office and a certain Assignment of Rents dated the 12TH day of OCTOBER \*\*\*\* 577230024 \*\*\*\*, to the premises therein County, in the State of <u>ILLINOIS</u>, as Document No. described as follows, to-wit: LOT 48 IN H. B. FARGO'S SUBDIVISION OF THE NORTH 5 ACRES OF LOT 4, ALSO THAT PART OF THE SOUTH 5 ACRES OF LOT 3 WEST OF THE WEST LINE OF WASHTENAW AVENUE AND EAST OF THE WEST 158 FEET THEREOF, ALSO THE SOUTH 33 FEET OF THE WEST 158 FEET OF SAID LOT 3 IN RICHOW AND BAUERMEISTER'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 2942 N. FAIRFIELD AVE., CHICAGO, IL 60618 P/R/E/I #13-25-215-020-0000 situated in the <u>CITY</u> of <u>CHICAGO</u>, County of <u>COOK</u>, and State of <u>ILLINOIS</u>

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clark's Office

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signed to these pr	WHEREOF, the said corporation has caused esents by its Vice President, and attested this	12тн	day of	SEPTEMBER	, 20 <u>02</u>
Š	CENTRAL FEDERAL SAVINGS AN				
ATTEST:					
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- J. gc	anni Ju	Бу. <sub>7</sub>	/ <del>/</del>		Vice President
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	6				
	NO.				
STATE OF	ILLINOIS SS.				
COUNTY OF	Cook			the undersioned	a Notary Public in and
_	in the State aforesaid, DO HEREBY CERTIFY sident ofCENTRAL FEDERAL SAVING	S AND LOA	<u>IN ASSUCIA</u>	TION OF CHICAC	, u co.p
	marconally known to me to	be cassid c	orporation, ai	nd personally known	to the to be the
	names are subscribed to the foregoing instrume icers, they signed and delivered the said instrum	nt appear d	before me un	s day in person and s	scrounty members and
	thorate pursuant to authority	given by th	e Roard of Di	liectors or said corpo	nacion at the
voluntary act, a	and as the free and voluntary act and deed of sai	d corporation	n, for the uses	and purposes thereir	n set forth.
GIVEN under	my hand and Notarial Seal this 12TH	day of _	SEPTEMBER	T'S	20_02
Ol A Div minor				O	<b>(</b>
∑	"OFFICIAL SEAL"		usar	.m. ay	Notary Public
	SUSAN M. ARQUILLA S	ţ		$\mathcal{C}$	140taly 1 doing
ì	My Commission Expires 3-1-2003				

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.