UNOFFICIAL COP 161295

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0001737066

2001/0020 52 001 Page 1 of 2002-09-27 08:59:40 Cook County Recorder

DRAFTED BY: WASAN OSACHI ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084



After Recording Mail To: Charlotte Richardson C/o Kruskol 5125 Chambers Drive Barrington, Ju 60010

In consideration of the payment and full satisfaction of the debt CHARLOTTE RICHARDSON, A WIDOW

as Mortgagor, and recorded on 3080990 in the Recorder's Office of COOK County, and THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 9001 Golf Rd 10d, Des Plaines IL 60016

PIN Number 09152070371040 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. Dated September 11, 2002 LaSalle Bank, FSB

GØOD

by

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on September 11, 2002 by RAY GOOD, Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Elizabeth Notary Public

> ELIZABETH LOZNEANU Notary Public, Oakland County, MI My Commission Expires February 3, 2007

PY661 041 P56

Exhibit "A"

UNIT NUMBER(S) ' 9001-10D ', IN THE GOLF TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, A DISTANCE OF 535 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, A DISTANCE OF 450 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, A DISTANCE OF 535 FEET TO THE NORTH LINE OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4; THENCE EAST ALONG SAID NORTH LINE, 450 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER LR. 3070205, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.