

PREPARED BY: J. MITCHELL
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

UNOFFICIAL COPY

0021061229

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2002-09-27 10:58:53

Cook County Recorder 26.50

RECORD & RETURN TO:
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



0021061229

PROPERTY DESCRIPTION:
4645 W 115TH PLACE
ALSIP, IL 60803

PROPERTY ID #: 24-22-328-003

DISCHARGE OF MORTGAGE

A certain Mortgage dated **OCTOBER 4, 2001**, was made by **JOHN D PILLES AND CARYN L PILLES** to **THE PRUDENTIAL SAVINGS BANK, F.S.B.**, which Deed of Trust was recorded in Instrument No. **0010989981**, Book/Record No. ---, Page No. --- in the amount of **\$39,900.00**. This Mortgage was recorded or registered in the county recording office of **COOK County, ILLINOIS**. This Mortgage has been **PAID IN FULL** or otherwise **SATISFIED** and **DISCHARGED**. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and **CERTIFY** to this Discharge of Mortgage on August 19, 2002

Witnessed or attested by:

THE PRUDENTIAL SAVINGS BANK, F.S.B.

J. MITCHELL
ASSISTANT VICE PRESIDENT

D. JONES
ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on August 19, 2002, **D. JONES** personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an **ASSISTANT VICE PRESIDENT** of **THE PRUDENTIAL SAVINGS BANK, F.S.B.**, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an **ASSISTANT VICE PRESIDENT** of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on August 19, 2002

Notarial Seal
Candace Slaterback, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Oct. 4, 2004
Member, Pennsylvania Association of Notaries

NOTARY PUBLIC

ACCOUNT #: 84-3-48109064402 JGJ

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Property of Cook County Clerk's Office

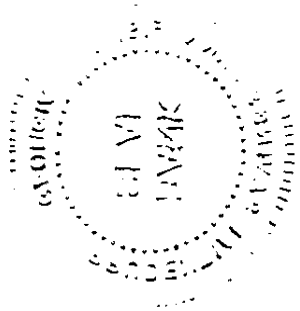


EXHIBIT "A" LEGAL DESCRIPTION

Account #2633351
Order Date 09/26/2001
Reference: 9055867
Name: JOHN D. PILLES
Deed Ref: 97449896/

Index #
Parcel# 24-22-328-003

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

LOT 215 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, AND THAT PART LYING EAST OF CALUMET FOEDER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 97449896, OF THE COOK COUNTY, ILLINOIS RECORDS.

Office of Cook County Clerk's Office