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0021061396

2003/0021 55 001 Page 1 of 2
2002-09-27 09:59:41
Cook County Recorder 26.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001621188405



0021061396

8043353 CT LT.
OF

ABOVE SPACE FOR RECORDER'S USE ONLY

2 of 2

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LISA G. SMITH AND SCOTT P. SMITH, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 30, 1998, and recorded on July 6, 1998, in File 98573981 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

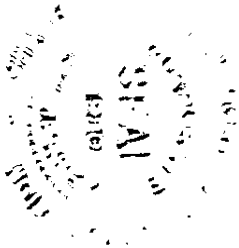
LOT 14 IN BROOK HILLS P.U.D., UNIT ONE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 17183 HILL CREEK COURT, ORLAND PARK, IL, 60462

Witness my hand and seal September 5, 2002.

Chase Manhattan Mortgage Corporation



By: Debra Wrinkle
Debra Wrinkle
Vice President

BOX 333-CT1

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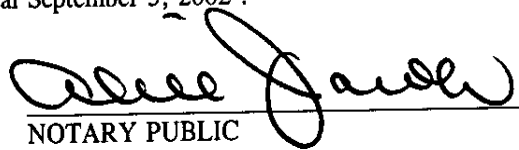
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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Debra Wrinkle, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 5, 2002 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Alice Jacobs
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001621188405
County of: Cook
Investor No: 454
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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