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2001/0055 52 001 Page 1 of 3 2002-09-27 09:23:15

Cook County Recorder

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ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #0007959172005N

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## KNOW ALL MEN BY THESE PRESENTS

	Other Composition) of the County of Ventura and State of
That Countrywide Home Loans, Inc. (tka Countrywide)	unding Corporation) of the County of Ventura and State of
a vic i C 1 in annidomation of one dollar and for	other good and valuable considerations, the receipt whereof
California for and in consideration of one dollar, and for	0 1 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
is hereby acknowledged, do hereby remise, release, conv	ey and quit-claim unto:
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heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/23/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 09035409, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to vit:

AS DESCRIBED IN SAID DEED/MORTGAGE, SEE ATTACHED. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this  $\underline{04}$  day of  $\underline{\text{September}}$ ,  $\underline{2002}$ .

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Medy Brucal
Assistant Secretary

JUL JUL

STATE OF CALECRNIA

COUNTY OF VENTURA

I, <u>Jennifer Abasta</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Medy Brucal</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes forein set forth.

Given under my hand and official seal, this 04 day of St oten.ber, 2002.



JENNIFER ABASTA
Commission # 1356274
Notary Public — California
Ventura County
My Contro. Expires May 12, 2006

Commission expires 05/12/2006

Jennifer Abasia Not ry public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERT G ANDERSON

885 PARK LN

HOFFMAN ESTATES IL 60195

Countrywide Home Loans, Inc Heather Chewning Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 LOT 2 IN BLOCK: 168 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED MAY 26, 1961 AS DOCUMUMENT NO. 18173137 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office