UNOFFICIAL COOP Programmes 2002 09 27 08:46:13 Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

0000 A RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00096558622005N

KNOW ALL MAY BY THESE PRESENTS

KNOW ALL	ory and State of
	Comporation) of the County of Ventura and State of
Loone Inc. (fka Country	wide F <u>inding Corporation</u>) of the County of Ventura and State of and for other good and valuable considerations, the receipt whereof e, convey and quit-claim unto:
That Countrywide Home Loans, me. 1200 of one dollar, a	and for other good and valuable
That Countrywide rioms California for and in consideration of one dollar, a california for and in consideration of one dollar, a california for and in consideration of one dollar, a california for an article and the california for ar	e, convey and quit-claim units.
is hereby acknowledged, do hereby femise, for MARIAN BAJOR,	AND
Name(s) MARIAN BAJOR, HIS	e WIFE
Name (a) AND A RAIOR, HIS	2 MTD

hereby acknowledged, do Name(s)	MARIAN BAJOR, AND		
Manne(a)	ANNA BAJOR, HIS WIFE	P.I	.N. 07-18-306-037
			•
Property	8 WOODBURY CT	77	whatsoever it may have ac
Address	8 WOODBURY CI STREAMWOOD, IL 6010 and assigns, all the right, title mortgage bearing the date 12 nois in Book N/A of Official R	interest, claim, or demand	the Recorder's Office of
neir, legal representatives	and assigns, all the light, date 12 mortgage bearing the date 12 nois in Book N/A of Official R	Pecords Page N/A as Docu	men Number <u>03064254</u> , t
n, through, or by a but	nois in Book N/A of Official R	Cook. State of Illinois as fo	ollows, to with

quired <u>Cook</u> county, in the State of Illinois in Book $\underline{N/A}$ of Official Records Page $\underline{N/A}$ as Documen Number $\underline{03064254}$, to the he premises therein described as situated in the County of Cook, State of Illinois as follows, to wit.

LOT 37 IN BLOCK 7 IN NEW ENGLAND UNIT THREE, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOOF REGISTERS D IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COOUNTY, ILLINOIS ON SEP 17.43ER 20, 1977 AS DOCUMENT NO. 2970819, IN COOK COUNTY, ILLINOIS, PIN # 07-18-306-037- VOL.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of September, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Marina Abrahamian Assistant Secretary

UNOFFICIAL COPY

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, <u>J. Alcorn</u> a notary public in and for the sate County, in the state aforesaid, DO HEREBY CERTIFY that <u>Marina Abrahamian</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes for ein set forth.

Given under my hand and official seal, this 03 day of St pten.ber, 2002.

J. Alcorn No ary Lublic

Commission expires 06/29/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARIAN BAJOR, AND 2010 CARLING RD HOFFMAN ESTATES

IL 60195

Countrywide Home Loans, Inc Prepared By: Erika Torres

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 J. ALCORN
Commission # 1362973
Notary Public — Celifornia
Ventura County
My Comm. Expires Jun 29, 2006