

2 of 2

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2000/0026 53 001 Page 1 of 3

2002-09-27 11:51:53

Cook County Recorder 28.50



Please Return To:

UNION PLANTERS BANK
7130 Goodlett Farms Parkway
CORDOVA, TENNESSEE 38010

This form was prepared by:

SANDRA MONTEITH

847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4415 W Harrison Hillside, IL 60162

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated September 17, 2002

Marcelino R De La Cruz and Araceli R De La Cruz, husband and wife

, made and executed by

to and in favor of Common Wealth Mortgage Corp

upon the following described property situated in Cook Illinois:

County, State of

See attached legal description

0021061920

such Mortgage having been given to secure payment of One Hundred Forty Two Thousand Five Hundred and no/100

(\$ 142,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of Cook

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 17, 2002

Common Wealth Mortgage Corp

Witness _____

Witness _____

Attest _____

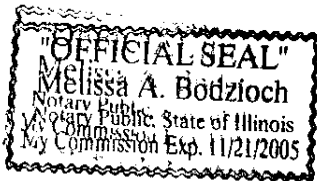
Seal: _____

By: *Sharon Landin Jeff-*
(Assignor)
(Signature)
ATTORNEY IN FACT
(Title)

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 17 September 2002
by *Susan Landin*
as *attorney in fact*
of Common Wealth Mortgage Corp



[Individual Acknowledgment]

Melissa A. Bodzioch

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Common Wealth Mortgage Corp

21001921

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 11173

UNIT 102 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 1 IN FARACK SUBDIVISION OF THE EAST 132 FEET OF THE NORTH ½ OF LOT 28 IN SMITH'S ADDITION TO ROGER'S PARK, A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY 2321 WEST FARWELL AVENUE BUILDING CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22511459, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 2321 W. FARWELL AVE. 102
City, State: CHICAGO, Illinois

Pin : 11-31-121-022-1002

21061921

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173