# UNOFFICIAL C 2007 10 001 Page 1 of

2002-09-27 09:39:38

Cook County Recorder

COUNTY OF COOK (A)

POOL NO.

0000539640

LOAN NO.

(0773491 ) 0090021122

[3101417 FNMA]

#### 

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, JD 83402

PH: (208)528-9895

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MOLTGAGE CORPORATION,
()
located at 21731 VENTURA BLVD., STE 200, WOODLAND HILLS, CA 91364
hereby grants, assigns, and transfers to MATRIX FINANCIAL SERVICES CORPORATION,
AN ARIZONA CORPORATION
located at2133 W. PEORIA AVENUE, PHOENIX, PZ 85029
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 25, 1999 , executed by ANNA B. PETERS,
A SINGLE WOMAN
to GN MORTGAGE CORPORATION
and recorded on JANUARY 14, 2000 , in liber/cabinet at page(s)/
document/instrument no. 00037207 microfilm
number pin number 09-10-300-010-1080
in the plat of COOK County
Illinois described hereinafter as follows:
CPP ATTACHMENT A

Property Address: 9305 HAMILTON COURT #2B, DES PLAINES, IL. 60016

J=MF907IA.S.00802

P=S.010.00008.4

## Loan No. (0773491 ) (1217 22 [3] (1417 MA]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. , but effective MAY 25, 1999 Dated **JUNE 11, 2002** 

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A Million	MORT GAGE
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S Committee of the second	CONSIDER OF STATE OF
Marie Control	ON SIN SILL

GN MORTGAGE CORPORATION

STATE OF  $\bigvee$ 

COUNTY OF MINCUKEE

before ne Bashardette Taylor personally On **JUNE 11, 2002** on JUNE 11, 2002 , peror appeared LASONIAR VICGIL and Judy L Beavari to me on the basis of satisfactory personally known to me (or proved evidence) to be the person(s) who executed the within instrument as

ice President

and <u>Assistant</u> and acknowledged to me the corporation

Notary public

Y PUBLIC BASI.
TAYL

PREPARED IN:

KARLEEN MAUGHAN

INTERNATIONAL WAY O FALLS, ID 83402 IDAHO FALLS, ID

P=S.010.00008.4 C=S.111.0009 (NMRI.IL)

J=MF907IA.S.00802

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#### Attachment A

0773491 MF907X

UNIT NUMBER 9305B IN THE HAMILTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: PART OF THE NORTH ½ OF THE SOUTHWEST ¼ OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25/83472 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS RECORDED AS DOCUMENT 24692547 AND SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472 OVER AND ACROSS A STRIP OF LAND, AS MORE FULLY SET FORTH IN EXHIBIT "B" ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.