

UNOFFICIAL COPY

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2011/0062 93 001 Page 1 of 2
2002-09-27 12:38:13
Cook County Recorder 24.50

Recording Requested by / Return To:
CRAIG S JOHNSON
1840 W. Wellington, CHICAGO, IL 60657
90350 6235019



Release Of Mortgage

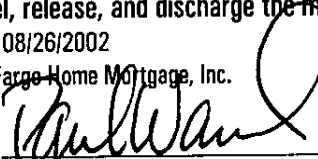
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

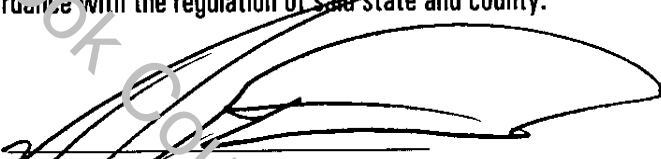
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: CRAIG S JOHNSON, HEIDI J JOHNSON
Recorded in Cook County, Illinois, on 11/30/01 as Instrument # 0011125547
Tax ID: 14-29-413-048-1005
Date of mortgage: 11/05/01 Amount of mortgage: \$150000.00 Address: 2610 N Dayton 3n Chicago, IL 60614
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/26/2002

Wells Fargo Home Mortgage, Inc.

By: 
Paula Ward
Vice President


Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 08/26/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6235019 P.I.F.: 08/01/02
FINAL RECON.IL 90350 118.00 2 08/26/02 10:18:25 12-031 IL Cook 2564:70 20

S-y
P-2
M-y
W.A

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Property of Cook County Clerk's Office

Loan Number: 6235019

Stco Code: 12-031

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PARCEL I: UNIT 3N IN THE BLUE RIBBON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOTS 24, 25, 26 AND 27 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF THE NORTH LINE OF SAID LOT 24, 7.05 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH, PARALLEL WITH THE EAST LINE OF SAID LOT 24, 42 FEET MORE OR LESS OF THE POINT INTERSECTION WITH A LINE WHICH IS 83 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 24; THENCE EAST ALONG SAID PARALLEL LINE 15.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST OF SAID LOT 24, 19.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 24, 25 & 26, 47.95 FEET MORE OR LESS TO A POINT WHICH IS ON THE WEST LINE OF THE EAST 2.0 FEET OF SAID 26; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 26, 0.82 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 26, 27, 26 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF SAID LOT 27 TO NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOTS 24, 25,, 26 & 27 TO THE PLACE OF BEGINNING, ALL IN THE SUBDIVISION OF LOTS 2, 3, 4, 5 & 6 IN THE SUBDIVISION OF THE EAST 12 ACRES (EXCEPT THE EAST 329.20 FEET THEREOF) OF BLOCK 14 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY THE RIBBON DEVELOPMENT, INC., RECORDED ON APRIL 24, 1997 AS DOCUMENT NO. 97285362, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AND SUNDECK PLACE UNIT 3N DECK, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY OF THE ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97-285362.

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Recorder's Office