

Recording Requested by / Return To:
DAVID R RADZICKI
16236 Coleman Dr, ORLAND PARK, IL 60467
90350 7189591



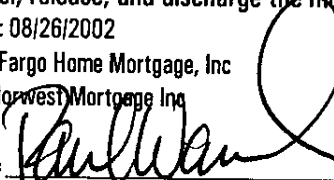
Release Of Mortgage

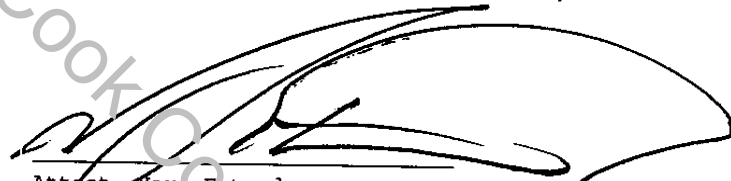
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BILTMORE FINANCIAL BANCORP INC
Original Mortgagor: DAVID R RADZICKI, KATHLEEN M RADZICKI
Recorded in Cook County, Illinois, on 09/20/99 as Instrument # 98865845
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

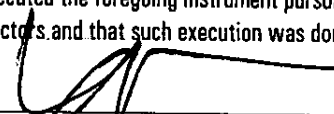
Dated: 08/26/2002
Wells Fargo Home Mortgage, Inc
FKA Northwest Mortgage Inc

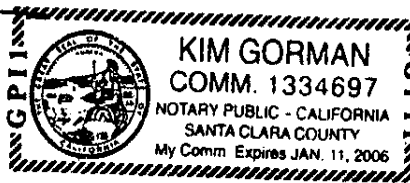
By: 
Paula Ward
Vice President


Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 08/26/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.


Notary: Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7189591 P.I.F.: 08/01/02
FINAL RECON.IL 90350 120.00 2 08/26/02 10:18:26 12-031 IL Cook 2553:12 37

S-4
P-2
M-4
W-1

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7189591 (12-031 IL Cook)

Tax ID: 15213011170000

Date of mortgage: 09/16/98 Amount of mortgage: \$133800.00 Address: 1817 Balmoral Ave Westchester, IL 60154

PARCEL 1: LOT 4 IN BALTIS RESUBDIVISION OF LOTS 188 TO 200, BOTH INCLUSIVE, IN GEORGE F. NIXON AND CO'S 2ND CIVIC CENTER ADDITION TO WESTCHESTER IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 14 IN LANDI AND SHIMKUS SUBDIVISION OF LOT 5 (EXCEPT THE NORTH 25 FEET THEREOF) IN ISABEL, A SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 18, 1960 AS DOCUMENT, 17785222, IN COOK COUNTY, ILLINOIS.

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