UNOFFICIAL C 2015/0079 37 001 Page 1 of 3 2002-09-27 11:06:57 Cook County Recorder 28.50

0021062574

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MCRTCAGE OR TRUST DEED BY CORPORATION

Doc ID #00054408462005N

## KNOW ALL MEN BY THESE PRESENTS

- 12 The state of
That Countrywide Home Loans, Inc. (fka Countrywide I unding Corporation) of the County of Ventura and State of
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
California for and in consideration of one dollar, and for other sood and valuable considerations, the receipt whereof
is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:
Name(s) GHANSHYAM PATEL
Name(s)

TRUSHA PATEL

P.I.N. 07-24-111-023

Property
Address....:

25 NICOLETTE AVE

SCHAUMBURG, IL 60193

heir, legal representatives and assigns, all the right, title interest, claim, or demand was tsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/15/2002 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 1559 of Official Records Page 0154 as Document Number 0020121256, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to with

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of September, 2002.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation

Rudy Leder

Assistant Secretary

543

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>Jami Lopez</u> a notary public in and for the sand County, in the state aforesaid, DO HEREBY CERTIFY that <u>Rudy Leder</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged nather signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set for the

Given under my hand and official seal, this 05 day of September, 2002.

Commission expires 06/06/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GHANSHYAM PATEL 25 NICOLETTE AVE

**SCHAUMBURG** 

IL 60173

Countrywide Home Loans, Inc

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

Rudy Leder

JAMI LOPEZ
Commission # 1359846
Notary Public — California
Ventura County
My Comm. Expires Jun 6, 2006

LOT 23 IN PARK ST CLAIR UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24. ALL IN TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11. 1990 AS DOCUMENT NUMBER 90219579. IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART TAKEN FOR STREET)

PINT 67-8XXXXXX