

UNOFFICIAL COPY

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2007/0011 16 001 Page 1 of 2  
2002-09-27 10:27:28  
Cook County Recorder 26.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BNC MORTGAGE INC.

Original Mortgagor: JUDITH MA FELSKI

Recorded in Cook County, Illinois, on 04/13/00 as Instrument # 00258638

Date of mortgage: 03/24/00 Amount of mortgage: \$160000.00 Address: 1400 Plum Court #A Propect II 60556

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/19/2002

BNC Mortgage Inc., a Delaware Corporation

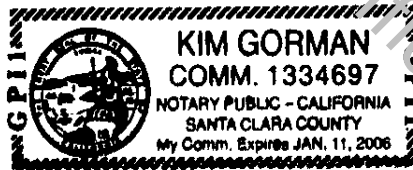
By:   
K. E. Palmer, Jr.  
VP-Release & Reconveyance

Attest: Norm Harrison  
Asst. Sec-Release & Reconveyance

State of California  
County of Santa Clara

On 07/19/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP-Release & Reconveyance of BNC Mortgage Inc., a Delaware Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of BNC Mortgage Inc., a Delaware Corporation.

Notary: Kim Gorman  
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 2804136 Investor LN# CHI12846MA P.I.F.: 01/09/02  
TEST RECON.IL 90713 Inv:subservice 638 2 01/24/02 12:35:59 12-031 IL Cook SS: 1

rev. 90713 / 2804136

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P-2  
M-4  
H.

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#2804136

Summit Title Agency, L.L.C.

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Page 2 of 2

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

UNIT 1-17-13-L-R IN OLD ORCHARD COUNTRY CLUB VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 1 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89159830 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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