0021062722 UNOFFICIAL CO17/03/16 001 Page 1 of 3

After Recording Radun To:

PEELLE MANAGEMENT CUP? ORATION :
ASSIGNMENT JOB #90760
P.O. BOX 30014
RENO, NV. 89520-3014

(775) 827-9600

ION

Loan Number:

CORPORATION ASSIGNMENT of MORTGAGE/DEED OF THE Olynon Clark's Office

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Govt. Code 27361.6) (Additional recording fee applies)



When recorded, return to: PEELLE ASSIGNMENT DIVISION P. O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90788

Recording Requested By

Banc One Mortgage Corporation, 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a M	fortgage (herein "Assignor") whose address is
Bank One Center / Tower, Indianapolis, IN	46277
assign, transfer and convey anto	, does hereby grant, sell,
assign, transfer and convey unto	
organized and existing under the laws of	, a corporation
address is	(herein "Assignee"), whose
a certain Mortgage dated June 1, 1999	, made and executed by 1910cl
Ricky Johnson and Cynthia Johnson, Husband	, made and executed by 1919615 and Wife
	4307

whose address is 1745-49 215th Place, Sauk Village, IL 60411-4403 to and in favor of Access Financial, Inc.

following described property situated in Cook

upon the County, State

of Illinois LOT 4 IN BLOCK 4 IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parce 1 ID# 32-25-103-017

au bankers trust company as trustee 3 Park Plaza, Sixteenth Floor, Irvine, California 92714

such Mortgage having been given to secure payment of One Hundred Seventy-Three Thousand Seven Hundred and No/100 (\$173,700.05

Hecorded on 8-24-99 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 7253 Officia 1 Records of Cook

, at page **⊘/⊘**○

(or as

No. 9986493) of the County, State of Illinois

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage 9512).02 12/95 Page 1 of 2 Initials:

VMP MORTGAGE FORMS - (800)521-7291

Lana S. Hornage Loan Officer

Banc One Mortgage Corporati

(Signature)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 09, 1999

Share Katon

Witness

Sharen K. Tatom

Witness

Attest

Seal:

This Instrument Prepared Py: Banc One Mortgage Corporation Center / Tower, Indianapolis, IN 46277

, address: Bank One , tel. no.:317-321-8100

State of Indiana County/City/Parish of Marion

Before me, Cathy A. Clarke aforesaid, this 9th day of June Corporation , by Lana S. Holland / Mexecution of the foregoing instrument.

a Notary Public in and for the County and State

A 0.1999 personally appeared Banc One Mortgage

low , and acknowledges the

Resident of Marion

County

ty a - Clahi CATHY A. CLARKE

My Commission Expires November 5, 2006

CATHY A. CLARKE

-995M1 (9512).02

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