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9179/0324 23 003 Page 1 of 4  
2002-09-27 11:06:33  
Cook County Recorder 30.50



MTC  
2041590/v  
Chicago Title Insurance Company

WARRANTY DEED  
ILLINOIS STATUTORY



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

9

Husband and Wife

THE GRANTOR(S), Lawrence Steinway and Elizabeth Steinway of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Brandon L. Lerman, Single and never married, (GRANTEE'S ADDRESS) 909 Warrenville Road, Wheaton, Illinois 60187 of the County of DuPage, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" Attached Hereto and Made a Part Hereof

**SUBJECT TO:** covenants, conditions and restrictions of record, and general real estate taxes for the second installment of 2001 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-09-500-018-0000  
Address(es) of Real Estate: 510 W. Erie #605, Chicago, Illinois 60610

4u

Dated this \_\_\_\_\_ day of September, 2002

Lawrence Steinway  
  
Elizabeth Steinway

City of Chicago  
Dept. of Revenue  
289248  
09/26/2002 11:34 Batch 02258 2



Real Estate  
Transfer Stamp  
\$1,267.50

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP  
SEP. 26. 02

REAL ESTATE  
TRANSFER TAX  
# 0000088437  
0000050  
FP326670

STATE OF ILLINOIS  
STATE TAX  
SEP. 26. 02  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

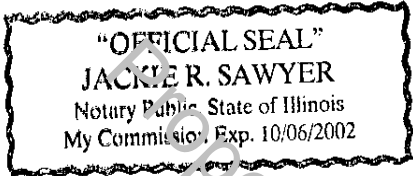
REAL ESTATE  
TRANSFER TAX  
# 281400800  
0000100  
FP326669

4pgs  
C.O.

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Lawrence Steinway and Elizabeth Steinway **HUSBAND AND WIFE** personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25 day of September, 2002



*Jackie R. Sawyer* (Notary Public)

Prepared By: Frank W. Jaffe  
Jaffe & Berlin, LLC  
111 W. Washington #1401  
Chicago, Illinois 60602

Mail To:  
Stephen A. Brundage  
Law Offices of Stephen A. Brundage  
1725 Naperville #200  
Wheaton, Illinois 60187



Name & Address of Taxpayer:  
Brandon M. Lerman  
510 W. Erie #605  
Chicago, Illinois 60610

COUNTY TAX  
COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
SEP. 26. 02  
REVENUE STAMP

REAL ESTATE  
TRANSFER TAX  
0008450  
FP326670

# 0000088436

STATE TAX  
STATE OF ILLINOIS  
SEP 26. 02  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000044131  
REAL ESTATE  
TRANSFER TAX  
0016900  
FP326669

## LEGAL DESCRIPTION

UNIT 605 AND PARKING UNIT 1-14 IN THE ERIE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOTS 6, 7, 8, 9, 10, 11, 12, 20, 21, 22, 23, 24, 25 AND 26 TOGETHER WITH PART OF THE VACATED 18 FOOT ALLEY ADJOINING SAID LOTS IN BLOCK 12 (TAKEN AS A TRACT) IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS;

NOTE: THE NORTH LINE OF SAID TRACT IS "DUE EAST-WEST" FOR THE FOLLOWING COURSES: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 8, SAID POINT BEING 41.38 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 34 DEGREES 27 MINUTES 07 SECONDS EAST, 73.29 FEET TO A POINT IN THE EAST LINE OF SAID LOT 7, SAID POINT BEING 60.44 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 3 DEGREES 04 MINUTES EAST ALONG SAID EAST LINE OF LOT 7, 3.41 FEET TO A POINT THAT IS 36 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 33 DEGREES 44 MINUTES EAST, 43.29 FEET TO THE SOUTHEAST CORNER OF LOT 6; THENCE SOUTH 40 DEGREES 29 MINUTES 40 SECONDS EAST, 23.67 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 24, SAID POINT BEING 56.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 26; THENCE SOUTH 34 DEGREES 27 MINUTES 07 SECONDS EAST 100.34 FEET TO A POINT IN THE EAST LINE OF SAID LOT 26, SAID POINT BEING 82.74 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 0 DEGREES 04 MINUTES EAST ON THE EAST LINE OF SAID LOT 17.11 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE DUE WEST ON THE SOUTH LINE OF SAID TRACT, 89.35 FEET TO A POINT THAT IS 54.65 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 21; THENCE NORTH 34 DEGREES 23 MINUTES WEST 263.79 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 12, SAID POINT BEING 1.94 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE DUE EAST ON THE NORTH LINE SAID TRACT, 100.68 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

ALL THAT PART OF BLOCK 12 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE NORTH LINE OF LOT 12, WHICH IS 1.94 FEET EAST OF THE NORTHWEST CORNER THEREOF AND RUNNING THENCE IN A SOUTHEASTERLY DIRECTION TO A POINT IN THE SOUTH LINE OF LOT 23, WHICH IS 54.65 FEET EAST OF THE SOUTHWEST CORNER OF LOT 21, AND EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 18 WHICH IS 6.80 FEET EAST OF THE SOUTHWEST CORNER THEREOF AND RUNNING THENCE NORTH ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 02 MINUTES MEASURED FROM EAST TO NORTH, TO ITS INTERSECTION WITH THE FIRST ABOVE DESCRIBED LINE, TAKEN AS A TRACT (EXCEPT THEREFROM THAT PART LYING SOUTH OF A LINE DRAWN AT AN ANGLE OF 89 DEGREES 38 MINUTES 20 SECONDS MEASURED FROM NORTH TO EAST) WITH THE WEST LINE OF SAID TRACT, THROUGH A POINT THEREIN 143.20 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 2002 AS DOCUMENT NUMBER 0020765722, AS AMENDED FROM TIME TO

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TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-09-500-018-0000

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