

UNOFFICIAL COPY 021763153

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

9179/0468 23 003 Page 1 of 3
2002-09-27 15:14:48
Cook County Recorder 28.50



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
WILLIAM EVANS
1144 CEDAR LN
NORTHBROOK, IL 60062

SATISFACTION OF MORTGAGE

Loan #: 0031039712 LPS #: 706186 Bin #: 09-16-02MT



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/3/97 made
and executed by WILLIAM T. EVANS AND RUTH H. EVANS, HUSBAND AND WIFE to
secure payment of the principal sum of \$160000.00 Dollars and interest to
WINDSOR MORTGAGE, INC. in the County of COOK and State of IL Recorded:
10/8/97 as Instrument #: 97748623 in Book: 3309 on Page: 0016 (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

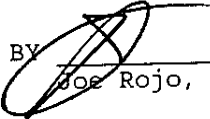
Tax ID No.: 04-09-210-025

Property Address: 1144 CEDAR LN, NORTHBROOK, IL 60062.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 18,
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY 
Joe Rojo, Vice President

IL_021_706186_0031039712_GRP4


A

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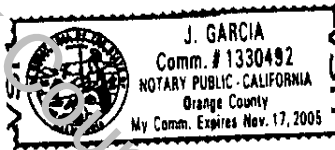
STATE OF CA
COUNTY OF Orange

ON September 19, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 728043
9/20/02

9/25/02
B

Proprietary Clerk's Office

EXHIBIT A

Loan#: 0031039712 LPS#: 706186 Bin #: 09-16-02MT



LOT 2 IN THE RESUBDIVISION OF LOTS 14 TO 19, INCLUSIVE, IN BLOCK 2 IN NORTHBROOK HIGHLANDS UNIT NO. 6, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1946 AS DOCUMENT 13859171, IN COOK COUNTY, ILLNOIS.

Property of Cook County Clerk's Office