

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
HUMBERTO RODRIGUEZ
1759 W 21ST ST #3 FRONT
CHICAGO, IL 60608

SATISFACTION OF MORTGAGE

Loan #: 5321530 LPS #: 694916 Bin #: 09-09-02PH



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/2/97 made and executed by HUMBERTO RODRIGUEZ, AN UNMARRIED PERSON to secure payment of the principal sum of \$82260.00 Dollars and interest to GN MORTGAGE COPORATION, A WISCONSIN CORPORATION in the County of COOK and State of IL Recorded: 11/10/97 as Instrument #: 97839213 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"


Tax ID No.: 07171040690000

Property Address: 1922 FINCHLEY COURT, SCHAUMBURG, IL 60194

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 10, 2002.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as Mortgagee

BY 
Wendy Heath, Vice President

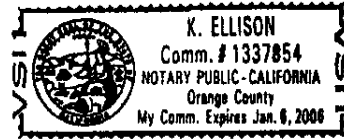
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STATE OF CA
COUNTY OF Orange

ON September 14, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) 556591
9/14/02

9/19/02
B

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Proprietary Book County Clerk's Office

EXHIBIT A

Loan#: 5321530 LPS#: 694916 Bin #: 09-09-02PH



PARCEL NO. 1: UNIT 3, AREA 10, LOT 1 IN SHEFFIELD TOWN SCHAUMBURG, UNIT 3 BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT NUMBER 21487751, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office