

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0021063157

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
MICHAEL KOSAC
11 N MAPLE STREET
MOUNT PROSPECT, IL 60056

SATISFACTION OF MORTGAGE

Loan #: 2641352 LPS #: 694551 Bin #: 09-09-02PH



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/12/01 made
and executed by MICHAEL E KOSAC and KATHLEEN T KOSAC, HUSBAND AND WIFE to
secure payment of the principal sum of \$212000.00 Dollars and interest to
FIRST HOME MORTGAGE in the County of COOK and State of IL Recorded: 5/3/01 as
Instrument #: 0010366091 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

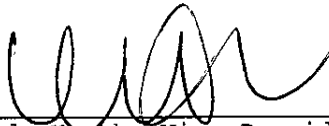
Tax ID No.: 03-34-412-007-0000

Property Address: 11 N MAPLE STREET, MOUNT PROSPECT, IL 60056.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 10,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Wendy Heath, Vice President


IL_021_694551_2641352_GRP4

A

W.C.
3/8/02

STATE OF CA
COUNTY OF Orange

ON September 10, 2002, before me K. Ellison, a Notary Public in and for the County of Orange State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public




Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 726668
9/14/02

9/19/02
B

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EXHIBIT A

Loan#: 2641352 LPS#: 694551 Bin #: 09-09-02PH 

LOT 5 (EXCEPT THE SOUTH 25 FEET THEREOF) AND ALL OF LOT 6 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE WEST 349.20 FEET OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office