

UNOFFICIAL COPY 0021063165

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2002-09-27 15:23:23  
Cook County Recorder 29.50



0021063165

COOK COUNTY  
RECORDED  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ERNEST ZILINSKI  
5471 N LAMON  
CHICAGO, IL 60630

SATISFACTION OF MORTGAGE

Loan #: 0006587836 LPS #: 695324 Bin #: 09-16-02MT



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/13/93 made  
and executed by GLADSTONE-NORWOOD TRUST AND SAVINGS BANK, AS TRUSTEE UNDER  
AGREEMENT DATED MARCH 27, 1981 AND KNOWN AS TRSUT NUMBER 665 to secure  
payment of the principal sum of \$220000.00 Dollars and interest to SUNBELT  
NATIONAL MORTGAGE CORPORATION in the County of COOK and State of IL Recorded:  
11/1/93 as Instrument #: 93878637 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

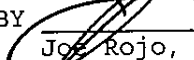
Tax ID No.: 13-09-206-011-0000

Property Address: 5471N LAMON, CHICAGO, IL 60630.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 18,  
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY   
Joe Rojo, Vice President


IL\_021\_695324\_0006587836\_GRP4

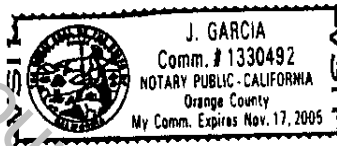
A  
3 PGS  
w.c.

STATE OF CA  
COUNTY OF Orange

ON September 14, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

  
\_\_\_\_\_  
J. Garcia  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) A47001  
9/14/02

9/19/02  
B

Proprietary Cook County Clerk's Office

EXHIBIT A

Loan#: 0006587836 LPS#: 695324 Bin #: 09-16-02MT



LOT 22 AND THAT PART OF LOT 21 LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE FRONT LINE OF SAID LOT 15.35 FEET NORTH OF THE NORTHWEST CORNER OF SAID LOT 22 EXTENDED TO A POINT ON THE REAR LINE OF SAID LOT 8.20 FEET NORTH OF THE NORTH EAST CORNER OF SAID LOT 22 IN FOREST GLEN PARK SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 13 IN HAMILTON'S SUBDIVISION OF LOT 1 I CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 4 IN ERIKSON AND KINDBERG'S SUBDIVISION OF THE EAST 35.36 ACRES OF LTO NORTHEAST FRUNCTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1940 AS DOCUMENT NUMBER 12545800 ALL IN COOK COUNTY , ILLINOIS.

County of Cook County Clerk's Office