

UNOFFICIAL COPY 0021063170

9179/0477 23 003 Page 1 of 3  
2002-09-27 15:27:06  
Cook County Recorder 28.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
KERRY L. KUHN  
419 SPRING SOUTH ROAD  
SCHAUMBURG, IL 60193

SATISFACTION OF MORTGAGE

Loan #: 2710168 LPS #: 657345 Bin #: 08-27-02GM



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/27/2001 made  
and executed by KERRY L KUHN, A SINGLE PERSON to secure payment of the  
principal sum of \$200000.00 Dollars and interest to FIRST HOME MORTGAGE in  
the County of COOK and State of IL Recorded: 8/1/2001 as Instrument #:  
0010693634 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 07-32-203-004-0000

Property Address: 419 SPRING SOUTH RO, SCHAU MBURG, IL 60193.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 28, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY   
Wendy Heath, Vice President

IL\_021\_657345\_2710168\_GRP4

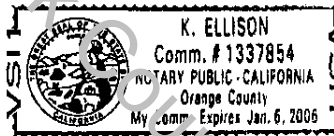
A

3/25/02

STATE OF CA  
COUNTY OF Orange

ON August 28, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) 726989  
8/25/2002

8/30/2002  
B

Orange County Clerk's Office

**EXHIBIT A**

Loan#: 2710168 LPS#: 657345 Bin #: 08-27-02GM



**LOT 57 IN BRANINGAR'S PLEASANT HILLS, A SUBDIVISION IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1955 AS DOCUMENT NUMBER 16438945, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office