

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0021063176

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
PETER MACHNIK
115 ABBEYWOOD CIRCLE
STREAMWOOD, IL 60107

SATISFACTION OF MORTGAGE

Loan #: 2666200 LPS #: 60446 Bin #: 08-22-02SL



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/26/01 made
and executed by PETER MACHNIK and JANICE M MACHNIK, HUSBAND AND WIFE to
secure payment of the principal sum of \$162000.00 Dollars and interest to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LOANSDIRECT,
INC. in the County of COOK and State of IL Recorded: 6/6/01 as Instrument #:
0010488765 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

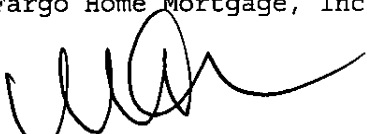
Tax ID No.: 06-14-423-009-0000

Property Address: 115 ABBEYWOOD CIRCL, STREAMWOOD, IL 60107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 22, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Wendy Heath, Vice President

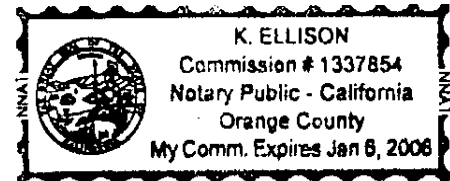
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STATE OF CA
COUNTY OF Orange
ON August 22, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) 726788
8/26/02

8/31/02
B

Proprietor of Book County Clerk's Office

EXHIBIT A

Loan#: 2666200 LPS#: 660446 Bin #: 08-22-02SL



**LOT 70 IN WOODLANDS II, BEING A SUBDIVISION OF PART OF LOT 3 IN DEEKB'SS
SUBDIVISION OF PART OF THE EAST 1/2 OF THE WOUTHEAST 1/4 OF SECTION 14,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
NORTH OF A LINE 100 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE
NORTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, AFORESAID IN THE VILLAGE
OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office