UNOFFICIAL COPOX1063184

9179/0491 23 003 Page 1 of 3 2002-09-27 15:38:11 Cook County Recorder 28.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHANI OFFICE

0021063184

This instrument must be recorded in: COOK County, F. Recording Requested By: WF685 WELLS FARG(, W)ME MORTGAGE, INC. When Recorded Mail To: GEORGE STEKAS
323 WASHINGTON ROAD GLENVIEW, IL 60025

SATISFACTION OF MORTGAGE

Loan #: 2746979 LPS #: 560728 Bin #: 08-21-02MB

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/20/01 made
and executed by GEORGE D STEKAS and THIEN HUONG STEKAS, HUSBAND AND WIFE to
secure payment of the principal sum of \$245000.00 Dollars and interest to
PROVIDENT FUNDING GROUP, INC. in the County of COOK and State of IL Recorded:
10/1/01 as Instrument #: 0010911024 in Eoch: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISTIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 09-12-300-030-0000

Property Address: 323 WASHINGTON ROAD, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGL OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 22, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

Wendy Heath, Vice President

IL_021_660728_2746979_GRP4

3955

A

STATE OF COUNTY OF Orange ON August 22, 2002, before me K. Ellison, a Notary Public in and for the County of Orange State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal.

K. Ellison Notary Public

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Jan. 6, 2006

Sti. Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 724215 (MIN #:100017923110900570) 8/26/02

8/31/02

IL_021_660728_2746979_GRP4

EXHIBIT A

Loan#: 2746979 LPS#: 660728 Bin #: 08-21-02MB

LOT 320 IN EUGENIA UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED

OF COUNTY CLORES OFFICE