

UNOFFICIAL COPY 0021063114

9179/0421 83 003 Page 1 of 2  
2002-09-27 14:33:14  
Cook County Recorder 26.50



0021063114

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
(WF936) WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
GLADYS SIMPSON  
20 S WALLER  
CHICAGO, IL 60644

SATISFACTION OF MORTGAGE

Loan #: 0071193254 LPS #: 271562 Bin #: 12-13-01M



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/14/00 made  
and executed by GLADYS SIMPSON, A MARRIED PERSON to secure payment of the  
principal sum of \$101600.00 Dollars and interest to GE CAPITAL MORTGAGE  
SERVICES, INC. in the County of COOK and State of IL Recorded: 6/23/00 as  
Instrument #: 00466692 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

**Legal Description:** LOT 18 IN BLOCK 7 IN GUNDERSON AND GAUGERS ADDITION TO  
CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

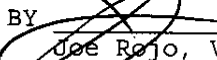
**Tax ID No.:** 16-15-224-038-0000

**Property Address:** 4316W CONGRESS PKWY, CHICAGO, IL 60624.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 18,  
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY   
Joe Rojo, Vice President

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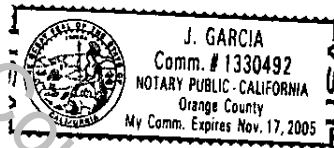
A

STATE OF CA  
COUNTY OF Orange

ON September 19, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

  
\_\_\_\_\_  
J. Garcia  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 644831  
10/12/02

10/17/02  
B

Proprietary Clerk's Office