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Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00044070862005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ROBERT L MAZOR
SUZAN S MAZOR

P.I.N. 14-29-100-040-1030

Property 3151 NORTH LINCOLN AVENUE
Address.....: CHICAGO, IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/18/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 8658 of Official Records Page 0029 as Document Number 98606268, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED COPY OF LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of August, 2002.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)

Shannon Giannone
Assistant Secretary

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m4

UNOFFICIAL COPY

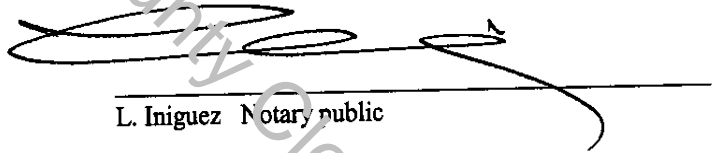
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STATE OF CALIFORNIA)

COUNTY OF VENTURA)

I, L. Iniguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shannon Giannone, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of August, 2002.


L. Iniguez Notary public

Commission expires 03/13/2004

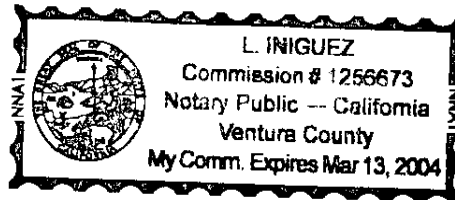
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERT L MAZOR
3151 N LINCOLN AVE APT 309
CHICAGO IL 60657



Countrywide Home Loans, Inc.
Prepared By: Paul Rowe
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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PREPARED BY AND WHEN RECORDED RETURN TO:
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS STREET
CHICAGO, IL 60610-4410

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[Space Above This Line For Recording Data]

MORTGAGE

LOAN NO. 12981457

THIS MORTGAGE ("Security Instrument") is given on **JUNE 18, 1998**
ROBERT L. MAZOR AND SUZAN S. MAZOR, HUSBAND AND WIFE

The mortgagor is

("Borrower").

This Security Instrument is given to
PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

which is organized and existing under the laws of **ILLINOIS**
440 NORTH ORLEANS STREET
CHICAGO, IL 60610

, and whose address is

("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED EIGHTY-ONE THOUSAND SIX HUNDRED**
AND 00/100 Dollars (U.S. \$ **181,600.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JULY 1, 2028**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

UNIT 309 IN LINCOLN LOFTS CONDOMINIUMS AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINE AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, SA SET FORTH IN SAID DECLARATION.

TAX ID #14-29-100-040-1030

ILLINOIS- Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT (09/90)
FNMA3014

Initials SSM kim