UNOFFICIAL COF

05-49-15616

Prepared by:

Nan Hines

Mortgage Services, Inc. 1801 E Empire Suite 2 Bloomington, IL 61704

(309) 662-6693

Return To:

Mortgage Services, Inc. A Division of Central Illinois

Bank

1801 E Empire Suite 2. Bloomington, IL 61704

2001/0178 52 001 Page 1 of 2002-09-27 13:58:00 Cook County Recorder





ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Central Illinois Bank, a corporation organized under the laws of the State of Illinois, party of the first part, for and in consideration of \$71,000.00 and other valuable consideration lawful money of the United States of America, to it paid by Washington Mutual Bank, FA party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate security instrument, dated the 15th day of February, 2002, made by Donna Bagnole, an unmarried woman and Marie Esposito, an unmarried woman and recorded in the Recorder of Deeds and/or County Clerks Office among the land records of

Cook	County, the 26 th day of
Feb.	, <u>ລວວລ</u> in Deed Book at Page
as Document #	იმ ১০ ১০ ২০ აქინყ and more particularly described as to lows:

See attached Legal Description

COMMON ADDRESS: 2925 N. AUSTIN AVE. CHICAGO, IL 60634

PIN: 13-29-216-050-0000

UNOFFICIAL COPY 1063456 Page 2 of 3

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed by its Vice President, this _______, day of ________, 2002.

Witness: Central Illinois Bank

Central Illinois Bank

Rene' Shaffer, Sr. Vice President

State of Illinois

County of McLean

BY: Central Illinois Bank

Mark D. Young, Vice President

Notary Public

OFFICIAL SEAL
KELLY MC CORMICK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-19-2002

513858-01

RIDER - LEGAL DESCRIPTION

THE SOUTH 43.35 FEET OF THE NORTH 83.35 FEET OF THE WEST 124 FEET 5 1/2 INCHES OF LOT 3 IN THE SUBDIVISION OF BLOCK 12 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, NO DEAST U.

OR COOK COUNTY CLORK'S OFFICE RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-29-216-050-0000