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2002-09-27 14:28:55

Cook County Recorder 28.50

Prepared By:

Century Mortgage & Funding, Inc.  
2867 W. Ogden Ave.  
Lisle, IL 60532



0021063542

After Recording Return To:

Century Mortgage & Funding,  
2867 W. Ogden Ave.  
Lisle, IL 60532

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0010385987

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc., a California Corporation 3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage August 23, 2002 to secure payment of One Hundred Fifty Seven Thousand and no/100. (U.S. 157,000.00 ) executed by ROBERT L. RAY, 3

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to Century Mortgage & Funding, Inc. a corporation organized under the laws of Illinois and whose address is 2867 W. Ogden Ave., Lisle, IL 60532 and recorded in Book, Volume, or Libor No. , at page (or as No. ), by the Cook County Recorder's Office, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 29-25-102-014 ✓

Commonly known as: 17300 S. CLYDE AVENUE ✓  
South Holland, IL 60473

LAW TITLE

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness \_\_\_\_\_  
Century Mortgage & Funding,  
Inc.  
\_\_\_\_\_  
(Assignor)

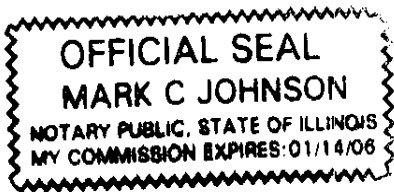
Witness \_\_\_\_\_  
By: Marshall Finch  
(Signature)

STATE OF IL

COUNTY OF COOK

On August 23, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared MARSHALL FINCH, known to me to be the EXEC. V. P. of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Mark C Johnson  
Notary Public

My Commission Expires: 01/14/06

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## LEGAL DESCRIPTION RIDER

THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF THORN CREEK (EXCEPT THE EAST 755 FEET AND THE SOUTH 434 FEET THEREOF) IN THORNTON TOWNSHIP, IN COOK COUNTY, ILLINOIS. ✓

Property Address: 17300 S. CLYDE AVENUE, South Holland, IL 60473

Tax ID/PIN Number: 29-25-102-014

Document Express, Inc.

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