

UNOFFICIAL COPY 0021063581

9178/0051 83 003 Page 1 of 3
2002-09-27 10:46:43
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
EMMANUEL PUREZA
2115 CASTLEBAR CT
HANOVER PARK, IL 60133

SATISFACTION OF MORTGAGE

Loan #: 4899478 LPS #: 656666 Bin #: 08-28-02KC DS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/18/98 made and executed by EMMANUEL M. PUREZA and RHODA S. EVANGELISTA, TWO UNMARRIED PERSONS to secure payment of the principal sum of \$98300.00 Dollars and interest to NORWFST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 4/8/99 as Instrument #: 99336980 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK. --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, PAGE 3

Tax ID No.: 07072031730000

Property Address: 1964 SWINDON, HOFFMAN ESTATES, IL 60195

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 28, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President


IL_021_656666_4899478_GRP4

A

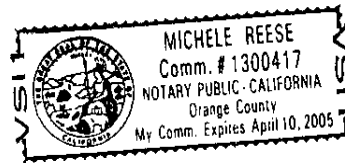
3

STATE OF CA
COUNTY OF ORANGE

ON August 28, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



MICHELE REESE
Notary Public




Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 262881
8/25/02

8/30/02
B

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 4899478 LPS#: 656666 Bin #: 08-28-02KC DS 

UNIT 2, AREA 54, LOT 8 IN BARRINGTON SQUARE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970, AS DOCUMENT 21323707. EASEMENT FOR APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970, AS DOCUMENT 21178177, AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971, AS DOCUMENT 21388236 ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office