

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
GREGORY BENJAMIN  
683 WHISPERING OAKS CT  
PALATINE, IL 60074

SATISFACTION OF MORTGAGE

Loan #: 8905340 LPS #: 708529 Bin #: 09-23-02AL



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/10/01 made  
and executed by GREGORY T BENJAMIN and VICTORIA C BENJAMIN, HUSBAND AND WIFE  
to secure payment of the principal sum of \$150100.00 Dollars and interest to  
WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL  
Recorded: 10/3/01 as Instrument #: 0010220509 in Book: - on Page: -  
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby  
consent that the same may be DISCHARGED OF RECORD. In all references in this  
instrument to any party, the use of a particular gender or number is intended  
to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 02-02-203-065-1004

Property Address: 683 WHISPERING OAKS, PALATINE, IL 60074.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 23,  
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee


BY   
Christina Ling, Vice President

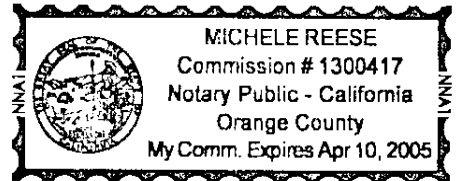
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A

STATE OF CA  
COUNTY OF ORANGE

ON September 23, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
MICHELE REESE  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 271637  
9/22/02

9/27/02  
B

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Prepared by FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
Orange County Clerk's Office

**EXHIBIT A**

Loan#: 8905340 LPS#: 708529 Bin #: 09-23-02AL



**PARCEL 1: LOT 43 IN PARK RIDGE HIGHVIEW, A SUBDIVISION OF LOT C OF W PAINE ESTATE DIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THAT PART OF LOT C IN PAINE ESTATES DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT C RUNNING THENCE SOUTH ALONG THE WEST LINE THEREOF TO THE NORTH LINE OF ELM STREET (IN CITY OF PARK RIDGE) THENCE EAST ALONG THE NORTH LINE OF ELM STREET AFORESAID, 52.5 FEET, THENCE NORTH ON A LINE TO A POINT IN THE NORTH LINE OF SAID LOT C, 52.5 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE WEST ALONG THE NORTH LINE OF SAID LOT C, 52.5 TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE SOUTH 17.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS.**

Cook County Clerk's Office