UNOFFICIAL COM 2002-09-27 14:07:47 Cook County Recorder

RPN

LOAN NO. 0012523544 PARCEL ID # 31-28-407-015 ILLINOIS



## FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED 23 THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLED GF D DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO DWAYNE LOCAN HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE SEARING THE DATE OF JULY 2, 2001 AND RECORDED ON JULY 19, 2001 IN THE RECORDER'S OFFICE O' COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0010647366 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOI LOWS

DESCRIPTION OF PROPERTY: SEE ATTACHED

TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERET( A) FIXED, ON JULY 10, 2002.

ATTESTED:

ANGELLA H. BLAND AUTHORIZED SIGNER

S. EVEP. AART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON JULY 10, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNEF OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA FI. BLAND AND BETSY S. EVERHART. IN WITNE

WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

TARY PUBLIC. TAWANA M. KOUNG MY COMMISSION EXPIRES: 9/39/05

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

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PAGE 2 RPN

LOAN # 0012521464

PARCEL ID # 31-28-407-015

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LEGAL DESCRIPTION:

LOT 101 IN MEADOW LAKE ESTATES PHASE II, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL The N, INC

OCOOK COUNTY CLOTH'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.