

UNOFFICIAL COPY

0021064351

2002/09/27 14:35:45

2002-09-27 14:35:45

Cook County Recorder 26.00

WHEN RECORDED MAIL TO:
BENNY KURIAKOSE
8840 MOODY AVE
MORTON GROVE, IL 60053



0021064351

Loan No. 307333257

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 8840 N MOODY AVE, MORTON GROVE

Permanent Tax No.: 10173150410000

from the lien of a certain mortgage made and executed by BENNY KURIAKOSE AND SHYLA BENNY, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on October 26, 2001, and recorded in Document No. 0011036421, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 12, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

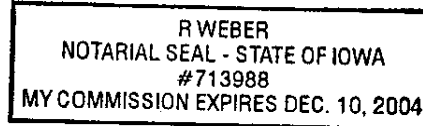
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On September 12, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-08-21



(Notary's Seal)

MIN: 100029500001769441 MERS Telephone: 1-888-679-6377

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Loan No. 307333257

EXHIBIT A

LOT 341 AND THE NORTH 10 FEET OF LOT 342 IN OLIVER SALINGER AND CO'S SECOND DEMPSTER STREET SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10-17-315-041 -0000

Property of Cook County Clerk's Office