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2002-09-27 14:57:55
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
BENJAMIN LEO
2052 W ARMITAGE UNIT E
CHICAGO, IL 60647



Loan No. 600149467

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2052 W ARMITAGE UNIT E, CHICAGO
Permanent Tax No.: 14-13-139-604, 14-13-139,005, 14-13-139-006

from the lien of a certain mortgage made and executed by BENJAMIN LEO, to BILTMORE FINANCIAL BANCORP, INC. on August 1, 2001, and recorded in Document No. 0010832790, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 14, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

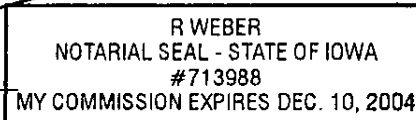
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Fitch, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On August 14, 2002, before me, R Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R Weber**
Expiration Date: **12/10/2004**
2002-07-30



(Notary's Seal)

MIN: 100037506001494674 MERS Telephone: 1-888-679-6377

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MAD

600149467

PARCEL 1:

UNIT "E" IN THE 2052 ARMITAGE PARK TOWNHOME DESCRIBED AS FOLLOWS: THE NORTH 19.00 FEET OF THE SOUTH 96.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOMES RECORDED AS DOCUMENT NO. 98491837.

Office of Cook County Clerk's Office