

LEVENS, TONI
When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

0021064477

2010/0199 44 001 Page 1 of 1
2002-09-27 16:51:27
Cook County Recorder 26.50

Loan #: 0000655816
Investor Loan #: 0668773847
Pool #:
PIN/Tax ID #: 06271050390000
Property Address:
654 HAZELNUT CT
BARTLETT, IL 60103-



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, , whose address is 7159 Corklan Drive, Jacksonville, FL 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GEORGE KOZIOL AND WENDY M.KOZIOL, HUSBAND AND WIFE**

Original Mortgagee: **SUN MORTGAGE CORPORATION**

Loan Amount: **\$ 91,000.00**

Date of Mortgage: **11/01/1993**

Date Recorded: **11/15/1993**

Liber/Cabinet:

Page/Drawer:

Document #: **93-928007**

Legal Description: **LOT 102 IN WALNUT HILLS, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/12/2002**.

ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Pat Charles
Assistant Vice President

Alyson Wright
Vice President

State of **FL** County of **DUVAL**

On this date of **08/12/2002**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Alyson Wright** and **Pat Charles**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **SueAnne Haracourt**
My Commission Expires: **11/01/2002**



SueAnne Haracourt
MY COMMISSION # CC872218 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC